



ANDHRA PRADESH POLLUTION CONTROL BOARD

ZONAL LABORATORY - VIJAYAWADA

Plot No.41, Sri Kanakadurga Officers' Colony, Gurunanak Road
Vijayawada-8

T.VIDYASAGAR, M.Sc.,
SENIOR ENV. SCIENTIST

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Tel No: 0866-2546218

TEST REPORT

Analyt (OS-1)

Report No : 1712W053 **Date:** 20.12.2017

Sample code : Y1711127 to Y1711131

Name & Address of the Customer : Environmental Engineer, RO – Eluru.

Sample Reference : Fish, Prawn, Drain samples
West Godavari District.

Description of Sample : Y1711127 (Sample from prawn tank (2.0Acres) of Sri R.V.V.N.Varma S/o Satyanarayana Raju at Kalagampudi (V), Yalamanchili (M), West Godavari District.)
Y1711128 (Sample from drain nearby Prawn tanks at Kalagampudi (V), Yalamanchili (M), West Godavari District.)
Y1711129 (Borewell beside prawn tank (2.0Acres) of Sri R.V.V.L.N.Varma S/o Satyanarayana Raju at Kalagampudi (V), Yalamanchili (M), West Godavari District.)
Y1711130 (Sample from fish tank of (2.0Acres) of Sri Chittibabu at Lakshmaneswaram (V), Narsapuram (M), West Godavari District.)
Y1711131 (Sample from prawn tank of (1.0Acres) of Sri B.Srinu S/o B.Tata Rao at Lakshmaneswaram (V), Narsapuram (M), West Godavari District.)

Sample Collected Date : 13.11.2017
Sample Received Date : 14.11.2017
Test Completion Date : 13.12.2017

Sl. No	Parameter	Test Method	Units	Values				
				127	128	129	130	131
1)	pH	APHA (23 rd Edition) 4500 - H*B:2017	----	7.92	7.16	7.27	6.89	7.41
2)	Electrical Conductivity (μ S/cm)	APHA (23 rd Edition) 2510-B: 2017	μ m/cm	7770.0	8000.0	8020.0	1198.0	4350.0
3)	Total Suspended Solids	APHA (23 rd Edition) 2540 - D:2017	mg/L	36.0	42.0	15.0	28.0	38.0
4)	Total Dissolved Solids	APHA (23 rd Edition) 2540 - C:2017	mg/L	5080.0	5200.0	5210.0	780.0	2820.0
5)	Chemical Oxygen Demand	APHA (23 rd Edition) 5220 - B:2017	mg/L	124.0	136.0	12.0	48.0	84.0
6)	Biochemical Oxygen Demand	APHA (23 rd Edition) 5210 - B:2017, IS 3025 (Part 44): 1993	mg/L	32.0	36.0	2.6	12.0	26.0
7)	Chloride (Cl ⁻)	APHA (23 rd Edition) 4500-Cl B: 2017	mg/L	2200.0	2200.0	2050.0	310.0	1320.0
8)	Dissolved Phosphate as P	APHA (23 rd Edition) 4500-P D: 2017	mg/L	0.65	0.71	0.62	0.85	1.25
9)	Nitrate as (NO ₃ -N)	APHA (23 rd Edition) 4500-NO ₃ -B: 2017	mg/L	3.16	3.65	0.86	1.06	2.36
10)	Sulphates (SO ₄)	APHA (23 rd Edition) 4500-SO ₄ -E: 2017	mg/L	310.0	420.0	60.0	32.0	120.0

Note: All results are expressed in mg/L except pH & E.C.
Results related to sample as received.

T. Vidyasagar
SENIOR ENVIRONMENTAL SCIENTIST



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TEST REPORT

Report No : 1712W038 **Date**: 20.12.2017
Sample code : Y1711132 to Y1711136
Name & Address of the Customer : Environmental Engineer, RO – Eluru.
Sample Reference : Fish, Prawn, Drain samples
West Godavari District.
Description of Sample : Y1711132 (Sample from drain nearby prawn tank of
(1.0Acres) of Sri B.Srinu S/o B.Tata Rao at Lakshmaneswaram
(V), Narsapuram (M), West Godavari District.
Y1711133 (Sample from prawn tank (5.0Acres) of Sri D.V.S.
Raju S/o Appala Raju at Chikkala (V), Palakollu (M),
West Godavari District.
Y1711134 (Sample from borewell water used for prawn tank
(5.0Acres) of Sri D.V.S. Raju S/o Appala Raju at Chikkala (V),
Palakollu (M), West Godavari District.
Y1711135 (Sample fish tank (1.0Acres) of Sri K.Murali
Krishna Raju at Chikkala (V), Palakollu (M),
West Godavari District.
Y1711136 (Sample from drain nearby fish & prawn tanks at
Chikkala (V), Palakollu (M), West Godavari District.
Sample Collected Date : 13.11.2017
Sample Received Date : 14.11.2017
Test Completion Date : 13.12.2017

Sl. No	Parameter	Test Method	Units	Values				
				132	133	134	135	136
1)	pH	APHA (23 rd Edition) 4500 - H ⁺ B:2017	----	7.51	7.76	7.86	6.95	7.74
2)	Electrical Conductivity (μ S/cm)	APHA (23 rd Edition) 2510-B: 2017	μ m/cm	8060.0	7240.0	8420.0	1964.0	1673.0
3)	Total Suspended Solids	APHA (23 rd Edition) 2540 - D:2017	mg/L	42.0	32.0	10.0	28.0	36.0
4)	Total Dissolved Solids	APHA (23 rd Edition) 2540 - C:2017	mg/L	5230.0	4710.0	5470.0	1280.0	1090.0
5)	Chemical Oxygen Demand	APHA (23 rd Edition) 5220 - B:2017	mg/L	72.0	112.0	<10	36.0	28.0
6)	Biochemical Oxygen Demand	APHA (23 rd Edition) 5210 - B:2017, IS 3025 (Part 44): 1993	mg/L	19.0	28.0	----	9.2	7.6
7)	Chloride (Cl ⁻)	APHA (23 rd Edition) 4500-Cl B: 2017	mg/L	1260.0	2100.0	2260.0	520.0	320.0
8)	Dissolved Phosphate as P	APHA (23 rd Edition) 4500-P D: 2017	mg/L	1.46	1.40	1.85	1.22	0.86
9)	Nitrate as (NO ₃ -N)	APHA (23 rd Edition) 4500-NO ₃ -B: 2017	mg/L	3.15	3.82	3.16	2.56	1.58
10)	Sulphates (SO ₄)	APHA (23 rd Edition) 4500-SO ₄ E: 2017	mg/L	460.0	310.0	420.0	180.0	160.0

Note: All results are expressed in mg/L except pH & E.C.
Results related to sample as received.


SENIOR ENVIRONMENTAL SCIENTIST

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SENIOR ENV. SCIENTISTe.mail: zovjalab-ses1@appcb.gov.in
Tel No: 0866-2546218**ANALYSIS REPORT
FORM - XI
REPORT BY THE BOARD ANALYST
(See Rule 26)**Report No: **Y1711153 & 154**Date: **20.12.2017**

I hereby certify that I, **T.Vidyasagar**, State Board Analyst duly appointed under Sub-Section (3) of Section 53 of the Water (Prevention and Control of Pollution) Act, 1974 received on the **18th day of November, 2017** from the Environmental Engineer, Regional Office, Eluru. I) Fish tank water (**153**), II) Fish tank water discharged to drain (Muriki bodi) (**154**), of **M/s. Sri A.Ramesh Naidu, Farmer, Kalipatnam (V), Mogalturu (M), West Godavari District**, were collected on 17.11.2017 for analysis. The Sample was in a condition fit for analysis as reported below.

I further certify that, I have analyzed the afore mentioned samples from 18-11-2017 to 23-11-2017 and declare the results of the analysis to be as follows:

Parameters	Values	
	153	154
pH	7.18	7.80
Total Suspended Solids	68.0	95.0
Total Dissolved Solids	2250.0	5246.0
Chemical Oxygen Demand	32.0	124.0
Biochemical Oxygen Demand	10.0	38.0

All results are expressed in mg/L except pH.

The condition of the seals, fastening and container on receipt was intact.

Signed this on **20.12.2017**

STATE BOARD ANALYST

Address:

T.Vidyasagar

Senior Environmental Scientist

Zonal Laboratory, APPCB

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ANDHRA PRADESH POLLUTION CONTROL BOARD
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ANALYSIS REPORT
FORM - XI
REPORT BY THE BOARD ANALYST
(See Rule 26)

Report No: **Y1711155 & 156**

Date: 20.12.2017

I hereby certify that I, **T.Vidyasagar**, State Board Analyst duly appointed under Sub-Section (3) of Section 53 of the Water (Prevention and Control of Pollution) Act, 1974 received on the **18th day of November, 2017** from the Environmental Engineer, Regional Office, Eluru. I) Fish tank water (**155**), II) Fish tank adjacent to Muriki bodi (**156**), of **M/s. Sri D.Subba Rao, Farmer, S/o D.Narasinga Rao, Kalipatnam (V), Mogalturu (M), West Godavari District**, were collected on 17.11.2017 for analysis. The Sample was in a condition fit for analysis as reported below.

I further certify that, I have analyzed the afore mentioned samples from 18-11-2017 to 23-11-2017 and declare the results of the analysis to be as follows:

Parameters	Values	
	155	156
pH	7.48	7.35
Total Suspended Solids	68.0	26.0
Total Dissolved Solids	1130.0	510.0
Chemical Oxygen Demand	44.0	24.0
Biochemical Oxygen Demand	16.0	8.0

All results are expressed in mg/L except pH.

The condition of the seals, fastening and container on receipt was intact.

Signed this on **20.12.2017**


STATE BOARD ANALYST

Address:

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Senior Environmental Scientist

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ANALYSIS REPORT
FORM - XI
REPORT BY THE BOARD ANALYST
(See Rule 26)

Report No: **Y1711157 to 159**

Date: 20.12.2017

I hereby certify that I, **T.Vidyasagar**, State Board Analyst duly appointed under Sub-Section (3) of Section 53 of the Water (Prevention and Control of Pollution) Act, 1974 received on the **18th day of November, 2017** from the Environmental Engineer, Regional Office, Eluru. I) Prawn tank water (**157**), II) Sample from Muriki bodi (**158**), III) Sample from Panta kaluva (**159**), of **M/s. Sri K.Chitti Babu, Farmer, S/o K.Tata Rao, Kalipatnam (V), Mogalturu (M), West Godavari District**, were collected on 17.11.2017 for analysis. The Sample was in a condition fit for analysis as reported below.

I further certify that, I have analyzed the afore mentioned samples from 18-11-2017 to 23-11-2017 and declare the results of the analysis to be as follows:

Parameters	Values		
	157	158	159
pH	7.70	7.66	7.56
Total Suspended Solids	188.0	126.0	20.0
Total Dissolved Solids	8260.0	4720.0	250.0
Chemical Oxygen Demand	348.0	104.0	36.0
Biochemical Oxygen Demand	122.0	32.0	10.0

All results are expressed in mg/L except pH.

The condition of the seals, fastening and container on receipt was intact.
Signed this on **20.12.2017**


STATE BOARD ANALYST

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ANALYSIS REPORT
FORM - XI
REPORT BY THE BOARD ANALYST
(See Rule 26)

Report No: **Y1711160 & 161**

Date: 20.12.2017

I hereby certify that I, **T.Vidyasagar**, State Board Analyst duly appointed under Sub-Section (3) of Section 53 of the Water (Prevention and Control of Pollution) Act, 1974 received on the **18th day of November, 2017** from the Environmental Engineer, Regional Office, Eluru. I) Sample from fish tank (**160**), II) Sample from Panta kaluva (**161**), of **M/s. Sri P.Narayana Rao, Farmer, S/o P.Bhusanam, Kalipatnam (V), Mogalturu (M), West Godavari District**, were collected on 17.11.2017 for analysis. The Sample was in a condition fit for analysis as reported below.

I further certify that, I have analyzed the afore mentioned samples from 18-11-2017 to 23-11-2017 and declare the results of the analysis to be as follows:

Parameters	Values	
	160	161
pH	7.53	7.64
Total Suspended Solids	130.0	82.0
Total Dissolved Solids	2160.0	3080.0
Chemical Oxygen Demand	104.0	96.0
Biochemical Oxygen Demand	32.0	28.0

All results are expressed in mg/L except pH.

The condition of the seals, fastening and container on receipt was intact.

Signed this on **20.12.2017**

STATE BOARD ANALYST

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ANALYSIS REPORT
FORM - XI
REPORT BY THE BOARD ANALYST
(See Rule 26)

Report No: **Y1711162 to 164**

Date: 20.12.2017

I hereby certify that I, **T.Vidyasagar**, State Board Analyst duly appointed under Sub-Section (3) of Section 53 of the Water (Prevention and Control of Pollution) Act, 1974 received on the **18th day of November, 2017** from the Environmental Engineer, Regional Office, Eluru. I) Prawn tank (**162**), II) Prawn tank water source irrigation canal water (**163**), III) Muriki bodi (**164**), of **M/s. Sri T.Kanaka Raju, Farmer, S/o T.Satyanarayana, Kalipatnam (V), Mogalturu (M), West Godavari District**, were collected on 17.11.2017 for analysis. The Sample was in a condition fit for analysis as reported below.

I further certify that, I have analyzed the afore mentioned samples from 18-11-2017 to 23-11-2017 and declare the results of the analysis to be as follows:

Parameters	Values		
	162	163	164
pH	7.09	7.04	7.05
Total Suspended Solids	110.0	15.0	32.0
Total Dissolved Solids	2260.0	965.0	1660.0
Chemical Oxygen Demand	212.0	116.0	156.0
Biochemical Oxygen Demand	64.0	38.0	44.0

All results are expressed in mg/L except pH.

The condition of the seals, fastening and container on receipt was intact.

Signed this on **20.12.2017**


STATE BOARD ANALYST

Address:
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Tel No: 0866-2546218**ANALYSIS REPORT
FORM - XI
REPORT BY THE BOARD ANALYST
(See Rule 26)**Report No: **Y1711165 to 167**Date: **20.12.2017**

I hereby certify that I, **T.Vidyasagar**, State Board Analyst duly appointed under Sub-Section (3) of Section 53 of the Water (Prevention and Control of Pollution) Act, 1974 received on the **18th day of November, 2017** from the Environmental Engineer, Regional Office, Eluru. I) Fish tank water (**165**), II) Sample from Panta Kaluva (**166**), III) Sample from Muriki bodi (**167**), of **M/s. Sri A.Rambabu, Farmer, S/o A.Nageswara Rao, Kalipatnam (V), Mogalturu (M), West Godavari District**, were collected on 17.11.2017 for analysis. The Sample was in a condition fit for analysis as reported below.

I further certify that, I have analyzed the afore mentioned samples from 18-11-2017 to 23-11-2017 and declare the results of the analysis to be as follows:

Parameters	Values		
	165	166	167
pH	7.21	6.91	7.02
Total Suspended Solids	60.0	15.0	28.0
Total Dissolved Solids	1880.0	1210.0	5250.0
Chemical Oxygen Demand	184.0	88.0	180.0
Biochemical Oxygen Demand	58.0	26.0	54.0

All results are expressed in mg/L except pH.

The condition of the seals, fastening and container on receipt was intact.

Signed this on **20.12.2017**


STATE BOARD ANALYST

Address:

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Tel No: 0866-2546218**ANALYSIS REPORT
FORM - XI
REPORT BY THE BOARD ANALYST
(See Rule 26)**Report No: **Y1711170 to 172**Date: **20.12.2017**

I hereby certify that I, **T.Vidyasagar**, State Board Analyst duly appointed under Sub-Section (3) of Section 53 of the Water (Prevention and Control of Pollution) Act, 1974 received on the **18th day of November, 2017** from the Environmental Engineer, Regional Office, Eluru. I) Sample from fish tank (**170**), II) Sample from Panta Kaluva (**171**), III) Sample from Muriki bodi (**172**), of **M/s. Sri D.Subba Raju, Farmer, S/o D.Somaraju, Kalipatnam (V), Mogalturu (M), West Godavari District**, were collected on 17.11.2017 for analysis. The Sample was in a condition fit for analysis as reported below.

I further certify that, I have analyzed the afore mentioned samples from 18-11-2017 to 23-11-2017 and declare the results of the analysis to be as follows:

Parameters	Values		
	170	171	172
pH	7.09	6.83	7.15
Total Suspended Solids	80.0	12.0	24.0
Total Dissolved Solids	6320.0	520.0	5490.0
Chemical Oxygen Demand	136.0	32.0	176.0
Biochemical Oxygen Demand	42.0	10.6	48.0

All results are expressed in mg/L except pH.

The condition of the seals, fastening and container on receipt was intact.

Signed this on **20.12.2017**


STATE BOARD ANALYST

Address:

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Tel No: 0866-2546218**ANALYSIS REPORT
FORM - XI
REPORT BY THE BOARD ANALYST
(See Rule 26)**Report No: **Y1711168 & 169**Date: **20.12.2017**

I hereby certify that I, **T.Vidyasagar**, State Board Analyst duly appointed under Sub-Section (3) of Section 53 of the Water (Prevention and Control of Pollution) Act, 1974 received on the **18th day of November, 2017** from the Environmental Engineer, Regional Office, Eluru. I) Sample from fish tank (**168**), II) Sample from Panta Kaluva (**169**), of **M/s. Sri S.Ganapati Satti Raju, Farmer, Kalipatnam (V), Mogalturu (M), West Godavari District**, were collected on 17.11.2017 for analysis. The Sample was in a condition fit for analysis as reported below.

I further certify that, I have analyzed the afore mentioned samples from 18-11-2017 to 23-11-2017 and declare the results of the analysis to be as follows:

Parameters	Values	
	168	169
pH	7.94	7.55
Total Suspended Solids	72.0	12.0
Total Dissolved Solids	2850.0	1010.0
Chemical Oxygen Demand	128.0	56.0
Biochemical Oxygen Demand	40.0	18.0

All results are expressed in mg/L except pH.

The condition of the seals, fastening and container on receipt was intact.

Signed this on **20.12.2017**


STATE BOARD ANALYST

Address:

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TEST REPORT

Report No : 1712W039 **Date:** 20.12.2017
Sample code : Y1711174 to Y1711176
Name & Address of the Customer : Environmental Engineer, RO – Eluru.
Sample Reference : Fish, Prawn, Drain samples
West Godavari District.
Description of Sample : Y1711174 (Prawn tank water discharging into muriki bodi located adjacent to prawn tank of (1.0Acre) of Sri G.Raga Raju, Farmer, S/o G.Gopala Raju at Kalipatnam (V), Mogalturu (M), West Godavari District.)
Y1711175 (Sample from muriki bodi before confluence point into Upputeru river Kalipatnam (V), Mogalturu (M), West Godavari District.)
Y1711176 (Sample from muriki boadi & Upputeru river confluence point Kalipatnam (V), Mogalturu (M), West Godavari District.)
Sample Collected Date : 17.11.2017
Sample Received Date : 18.11.2017
Test Completion Date : 13.12.2017

S. No	Parameter (s) / Name of Test	Test Method	Units	Value		
				Y1711 174	Y1711 175	Y1711 176
1	pH	APHA (23 rd Edition) 4500 – H ⁺ B:2017	----	8.22	7.72	7.24
2	Electrical Conductivity	APHA (23 rd Edition) 2510-B: 2017	µS/cm	13060.0	8060.0	9830.0
3	Total Suspended Solids	APHA (23 rd Edition) 2540 – D:2017	mg/L	32.0	60.0	110.0
4	Total Dissolved Solids	APHA (23 rd Edition) 2540 – C:2017	mg/L	8490.0	5260.0	6380.0
5	Chemical Oxygen Demand	APHA (23 rd Edition) 5220 – B:2017	mg/L	236.0	192.0	204.0
6	Biochemical Oxygen Demand	APHA (23 rd Edition) 5210 – B:2017, IS 3025 (Part 44): 1993	mg/L	84.0	68.0	72.0
7	Chloride (Cl ⁻)	APHA (23 rd Edition) 4500-CI B: 2017	mg/L	3620.0	2480.0	2810.0
8	Dissolved Phosphate as P	APHA (23 rd Edition) 4500-P D: 2017	mg/L	0.86	1.25	0.92
9	Nitrate as (NO ₃ -N)	APHA (23 rd Edition) 4500-NO ₃ -B: 2017	mg/L	3.16	2.85	3.98
10	Sulphates (SO ₄)	APHA (23 rd Edition) 4500-SO ₄ E: 2017	mg/L	720.0	510.0	660.0

Note:

- ❖ The contents of the report shall not be reproduced either in full or in part without prior written consent of the issuing authority.
- ❖ The results relate only to the items tested.


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Tel No: 0866-2546218

TEST REPORT

Report No : 1712W040 **Date:** 20.12.2017
Sample code : Y1711179 & Y1711180
Name & Address of the Customer : Environmental Engineer, RO – Eluru.
Sample Reference : Fish Tank Samples
West Godavari District.
Description of Sample : Y1711179 (Surface water from fish tank
(20.0Acres) of Sri Venkata Raju, Farmer, at
Sriparru (V), Chataparru (M),
West Godavari District.)
Y1711180 (Bottom water from empty fish tank
(20.0Acres), harvested) of Sri Venkata Raju,
Farmer, at Sriparru (V), Chataparru (M),
West Godavari District.)
Sample Collected Date : 21.11.2017
Sample Received Date : 22.11.2017
Test Completion Date : 13.11.2017

S. No	Parameter (s) / Name of Test	Test Method	Units	Value	
				Y1711 179	Y1711 180
1	pH	APHA (23 rd Edition) 4500 – H ^B :2017	----	7.62	7.83
2	Electrical Conductivity	APHA (23 rd Edition) 2510-B: 2017	µS/cm	4230.0	3420.0
3	Total Suspended Solids	APHA (23 rd Edition) 2540 – D:2017	mg/L	62.0	120.0
4	Total Dissolved Solids	APHA (23 rd Edition) 2540 – C:2017	mg/L	2750.0	2220.0
5	Chemical Oxygen Demand	APHA (23 rd Edition) 5220 – B:2017	mg/L	48.0	36.0
6	Biochemical Oxygen Demand	APHA (23 rd Edition) 5210 – B:2017, IS 3025 (Part 44): 1993	mg/L	16.0	9.6
7	Chloride (Cl ⁻)	APHA (23 rd Edition) 4500-Cl B: 2017	mg/L	1260.0	980.0
8	Dissolved Phosphate as P	APHA (23 rd Edition) 4500-P D: 2017	mg/L	0.56	1.65
9	Nitrate as (NO ₃ -N)	APHA (23 rd Edition) 4500-NO ₃ -B: 2017	mg/L	3.16	2.85
10	Sulphates (SO ₄)	APHA (23 rd Edition) 4500-SO ₄ E: 2017	mg/L	160.0	92.0

Note:

- ❖ The contents of the report shall not be reproduced either in full or in part without prior written consent of the issuing authority.
- ❖ The results relate only to the items tested.


SENIOR ENVIRONMENTAL SCIENTIST



ANDHRA PRADESH POLLUTION CONTROL BOARD

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**ANALYSIS REPORT
FORM - XI
REPORT BY THE BOARD ANALYST
(See Rule 26)**

Report No: **Y1711195 to 197**

Date: **20.12.2017**

I hereby certify that I, **T.Vidyasagar**, State Board Analyst duly appointed under Sub-Section (3) of Section 53 of the Water (Prevention and Control of Pollution) Act, 1974 received on the **25th day of November, 2017** from the Environmental Engineer, Regional Office, Eluru. I) Sample from Prawn Tank (1.0Acres) (**195**), II) Sample from Muriki Bodi (**196**), III) Sample from Pantakaluva (**197**), of **M/s. Sri V.Krishnam Raju, Farmer, S/o V.Rajan Raju, Jakkaram (V), Kalla (M), West Godavari District**, were collected on 24.11.2017 for analysis. The Sample was in a condition fit for analysis as reported below.

I further certify that, I have analyzed the afore mentioned samples from 25-11-2017 to 30-11-2017 and declare the results of the analysis to be as follows:

Parameters	Values		
	195	196	197
pH	7.24	7.74	7.24
Total Suspended Solids	48.0	62.0	36.0
Total Dissolved Solids	3800.0	5310.0	5180.0
Chemical Oxygen Demand	92.0	112.0	64.0
Biochemical Oxygen Demand	23.0	28.0	18.0

All results are expressed in mg/L except pH.

The condition of the seals, fastening and container on receipt was intact.

Signed this on **20.12.2017**


STATE BOARD ANALYST

Address:

T.Vidyasagar

Senior Environmental Scientist

Zonal Laboratory, APPCB

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ANALYSIS REPORT
FORM - XI
REPORT BY THE BOARD ANALYST
(See Rule 26)

Report No: **Y1711198 to 200**

Date: **20.12.2017**

I hereby certify that I, **T.Vidyasagar**, State Board Analyst duly appointed under Sub-Section (3) of Section 53 of the Water (Prevention and Control of Pollution) Act, 1974 received on the **25th day of November, 2017** from the Environmental Engineer, Regional Office, Eluru. I) Sample from Prawn Tank (**198**), II) Sample from Muriki Bodi (**199**), III) Sample from Borewell (**200**), of **M/s. Sri K.Subba Rao, Farmer, S/o K.Ramalingayya, Peddamamidipalli (V), Palakole (M), West Godavari District**, were collected on 24.11.2017 for analysis. The Sample was in a condition fit for analysis as reported below.

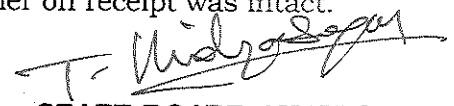
I further certify that, I have analyzed the afore mentioned samples from 25-11-2017 to 30-11-2017 and declare the results of the analysis to be as follows:

Parameters	Values		
	198	199	200
pH	7.26	7.20	7.01
Total Suspended Solids	132.0	146.0	8.0
Total Dissolved Solids	5940.0	4410.0	17300.0
Chemical Oxygen Demand	68.0	52.0	<10
Biochemical Oxygen Demand	16.0	12.0	----

All results are expressed in mg/L except pH.

The condition of the seals, fastening and container on receipt was intact.

Signed this on **20.12.2017**


STATE BOARD ANALYST

Address:

T.Vidyasagar

Senior Environmental Scientist

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**ANDHRA PRADESH POLLUTION CONTROL BOARD**

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SENIOR ENV. SCIENTISTe.mail: zovjalab-ses1@appcb.gov.in
Tel No: 0866-2546218**ANALYSIS REPORT
FORM - XI
REPORT BY THE BOARD ANALYST
(See Rule 26)**Report No: **Y1711201 to 203**Date: **20.12.2017**

I hereby certify that I, **T.Vidyasagar**, State Board Analyst duly appointed under Sub-Section (3) of Section 53 of the Water (Prevention and Control of Pollution) Act, 1974 received on the **25th day of November, 2017** from the Environmental Engineer, Regional Office, Eluru. I) Sample from Prawn Tank (**201**), II) Sample from Muriki Bodi (**202**), III) Sample from Borewell (**203**), of **M/s. Sri P.Narasimha Murthy, Farmer, S/o P.Narayana, Digamarru (V), Palakole (M), West Godavari District**, were collected on 24.11.2017 for analysis. The Sample was in a condition fit for analysis as reported below.

I further certify that, I have analyzed the afore mentioned samples from 25-11-2017 to 30-11-2017 and declare the results of the analysis to be as follows:

Parameters	Values		
	201	202	203
pH	7.94	7.81	7.99
Total Suspended Solids	65.0	76.0	110.0
Total Dissolved Solids	6130.0	6260.0	6020.0
Chemical Oxygen Demand	84.0	76.0	56.0
Biochemical Oxygen Demand	23.0	20.0	16.0

All results are expressed in mg/L except pH.

The condition of the seals, fastening and container on receipt was intact.

Signed this on **20.12.2017**


STATE BOARD ANALYST

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ANALYSIS REPORT
FORM - XI
REPORT BY THE BOARD ANALYST
(See Rule 26)

Report No: **Y1711204 to 206**

Date: **20.12.2017**

I hereby certify that I, **T.Vidyasagar**, State Board Analyst duly appointed under Sub-Section (3) of Section 53 of the Water (Prevention and Control of Pollution) Act, 1974 received on the **25th day of November, 2017** from the Environmental Engineer, Regional Office, Eluru. I) Sample from Prawn Tank (**204**), II) Sample from Muriki Bodi (**205**), III) Sample from Borewell (**206**), of M/s. **Sri P.Narasimha Rao, Farmer, S/o P.Venkataswamy, Digamarru (V), Palakole (M), West Godavari District**, were collected on 24.11.2017 for analysis. The Sample was in a condition fit for analysis as reported below.

I further certify that, I have analyzed the afore mentioned samples from 25-11-2017 to 30-11-2017 and declare the results of the analysis to be as follows:

Parameters	Values		
	205	206	207
pH	7.18	7.24	6.69
Total Suspended Solids	42.0	68.0	5.0
Total Dissolved Solids	1110.0	3380.0	4090.0
Chemical Oxygen Demand	136.0	124.0	<10
Biochemical Oxygen Demand	32.0	26.0	----

All results are expressed in mg/L except pH.

The condition of the seals, fastening and container on receipt was intact.

Signed this on **20.12.2017**


STATE BOARD ANALYST

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ANALYSIS REPORT
FORM - XI
REPORT BY THE BOARD ANALYST
(See Rule 26)

Report No: **Y1711207 to 209**

Date: 20.12.2017

I hereby certify that I, **T.Vidyasagar**, State Board Analyst duly appointed under Sub-Section (3) of Section 53 of the Water (Prevention and Control of Pollution) Act, 1974 received on the **25th day of November, 2017** from the Environmental Engineer, Regional Office, Eluru. I) Sample from Prawn Tank (**207**), II) Sample from Muriki Bodi (**208**), III) Sample from Borewell (**209**), of M/s. **Sri P.Satyanarayana, Farmer, S/o P.Venkataswamy, Satyavaram (V), Narasapuram (M), West Godavari District**, were collected on 24.11.2017 for analysis. The Sample was in a condition fit for analysis as reported below.

I further certify that, I have analyzed the afore mentioned samples from 25-11-2017 to 30-11-2017 and declare the results of the analysis to be as follows:

Parameters	Values		
	207	208	209
pH	6.69	7.13	7.27
Total Suspended Solids	64.0	42.0	5.0
Total Dissolved Solids	4090.0	1100.0	4210.0
Chemical Oxygen Demand	128.0	68.0	<10
Biochemical Oxygen Demand	32.0	16.0	----

All results are expressed in mg/L except pH.

The condition of the seals, fastening and container on receipt was intact.

Signed this on **20.12.2017**


STATE BOARD ANALYST

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